**Fred Griffin, Jr. Scholarship Foundation**

Fred Griffin, Jr., announces the 2023 ***Fred Griffin, Jr. Scholarship Awards Program.*** 1,000.00 dollars scholarship will be awarded to a graduating senior attending a Lake County, Florida High School. The graduate must be enrolled in a college or university. Contact the Scholarship Program directly for more information.

Available Scholarships:

***Lake County, FL*:** $1,000 scholarships are available in Lake County for a senior attending any high schools in Lake County.

Program Guidelines & Priorities:

* Be a male/female that is a senior in high school and provide proof of college acceptance letter.
* Applicant must be a member of a single parent home.
* Applicant’s single parent annual income must be under $65,000.
* Be a U.S. citizen or permanent U.S. resident and be a Florida resident.
* Be enrolled in a 2- or 4-years Florida college or university as a freshman for the upcoming academic year.
* Have a cumulative GPA of at least 2.5/4.0 or equivalent in high school. (Unofficial transcripts must be provided)
* A minimum of 30 completed community service hours is required. The following examples are acceptable community service hours: assisting elderly residents with painting, lawn care, grocery shopping, and/or daily living activities.

* Scholarship funds will be paid ***in May 2023 for the student’s first year*** **directly to the student**.
* Applicants must have the endorsement of their guidance counselor. Guidance counselors who endorse applicants must provide a letter of recommendation that include their signature attesting the applicants’ qualification for this scholarship program.

***Fred Griffin, Jr. Scholarship Program strongly suggests that each high school present this opportunity to the strongest applicants that match this program’s guidelines.***

Complete application packages should include the following:

1. Guidance counselor approval
2. Essay (*Review essay requirements in item 14 on page 4 of the application*)
3. Resume
4. Acceptance letter
5. Unofficial transcript.

Completed application packages can be sent via email (in PDF format) to:

Attention: Scholarship Committee

c/ o Fred Griffin, Jr. Scholarship

Email: [fred.scholarship@aol.com](mailto:fred.scholarship@aol.com)

The applications will be reviewed, and recipients will be selected by scholarship committee after the March 11, 2023, deadline. The scholarships will be awarded May 2023.

Applications can be downloaded from www.touchingheartsllc.org click on Fred Griffin, Jr. Scholarship.

Please submit any questions to: fred.scholarship@aol.com

Application deadline is ***March 11, 2023,* by 4:00 p.m.** Late applications will **NOT** be accepted.

**Scholarship APPLICATION 2023**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Please type your answers.** | | | | | |
| 1. | Last Name: | | First Name: | | |
| 2. | Mailing Address Street:City: State: Zip: | | | | |
| 3. | Daytime Telephone Number: ( )  Email Address: | | | | |
| 4. | Date of Birth: Month Day Year Gender: | | | | |
| 5. | Cumulative Grade Point Average (GPA): \_\_\_\_\_\_\_\_\_\_ (On a 4.0 scale)  Attach your most recent unofficial transcript. | | | | |
| 6. | Are you the first person in your immediate family to go to college: YES \_\_\_ NO \_\_\_\_ | | | | |
| 7. | Name and location of High School attending: | | | | |
| 8. | **(If your resume or activities sheet answers question 8, please attach and skip to Question 9.)**  A. List any academic honors, awards, and membership activities while in high school:  B. List your hobbies, outside interests, extracurricular activities, and school related volunteer activities:  C. List your non-school sponsored volunteer activities in the community: | | | | |
| 9. | A. If you have decided on what college/university you will attend, please list school name:  B. If not, list your top 3 college choices: | | | | |
| 10. | SINGLE FAMILY HOUSEHOLD ONLY | | | | |
| 11. | Is your parent or legal guardian an employee of Touching Heart’s Group Homes, LLC?  Yes\_\_\_\_\_\_\_\_ No\_\_\_\_\_\_\_\_\_  If your answer is ‘yes’ please answer blocks A, B, C below. If your answer is ‘no’ skip to item 13.) | | | | |
| 12. | A. | His/her full name: | | | |
| B. | Name of location: | | C. | Department Name: |
| 13. | Name & address of parent(s) or legal guardian(s):**(Include address if different than your own listed in Question 2.)**  Name(s):  Street:  City: State: Zip:  Home phone of parents or legal guardians: Work phone: | | | | |

**14. On a separate sheet please type an essay (250-500 words) answering the questions below: Please pick one topic to write an essay on.**

***Essay Topic:***Why are you the best candidate to receive this scholarship?

***Please include the following in your answer to the essay question above:***

1. What challenges have you faced growing up in a single parent home?

2. What trouble have you experienced as teenager?

3. What has helped you overcome your troubled teenage experiences?

4. How would you make a difference in your community for those facing the same situation you once faced?

5. What career goals would you like to achieve by going to college?

Application deadline is ***March 12, 2023,* by 4:00 p.m.** Late applications will **not** be accepted.

### STATEMENT OF ACCURACY FOR STUDENTS

I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I also consent that if chosen as a scholarship winner my picture may be taken and used to promote the Foundation’s scholarship program. (Winner may waive photo due to unusual or compelling circumstances.)

I hereby understand that if chosen as a scholarship winner, according to Fred Griffin, Jr., Scholarship policy, I must be present at any potential awards ceremony, surprise, or reception, (if any) to receive my scholarship award.

I hereby understand that if chosen as a scholarship winner, according to Fred Griffin, Jr., Scholarship policy, it is my responsibility to forward college/university’s tuition and fee invoices to this program for my scholarship to be paid directly to my educational institution.

I hereby understand that I will not submit this application without all required attachments and supporting information. Incomplete applications packages or applications that do not meet eligibility criteria will not be considered for this scholarship.

**Signature of scholarship applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**STATEMENT OF SUPPORT BY GUIDANCE COUNSELOR**

I hereby affirm that this application meets the criteria set forth by this scholarship program and that I support this application to Fred Griffin, Jr. Scholarship. (Include letter of recommendation)

Name of Guidance Counselor submitting the application: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact information (email and phone): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature of Guidance Counselor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Checklist**

\_\_\_ Application

\_\_\_ Essay

\_\_\_ Community Service Sheet

\_\_\_ Guidance Counselor signature

\_\_\_ School Transcript

**EMAIL COMPLETE APPLICATION PACKAGE TO THE PROGRAM AT:**

**Scholarship Committee**

**c/o Fred Griffin, Jr. Scholarship**

**fred.scholarship@aol.com**

**REMINDER:**

**The deadline for this application to be received by the Foundation’s office is:**

**MARCH 16, 2019, 4:00 p.m. ALL ITEMS IN ABOVE CHECKLIST MUST BE ATTACHED**

**NO EXCEPTIONS!**